



Enterprise Town Advisory Board

AGENDA

Date: January 2, 2013
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: Jason Andoscia – Chair Frank J. Kapriva – Vice-Chair
David Chestnut Laura Ring Cheryl Wilson

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd
Date: December 26, 2012- Windmill Library 7060 W. Windmill Ln., Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INTRODUCTION OF COUNTY STAFF

PROCEDURES & CONDUCT

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on December 12, 2012. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

ANNOUNCEMENTS:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair – STEVE SISOLAK, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



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ADDITIONAL BUSINESS

ZONING AGENDA:

SEE RETURNED APPLICATIONS and ATTACHMENT A

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: January 16, 2013

ADJOURNMENT:

RETURNED APPLICATIONS

01/09/13 BCC

R-1. **NZC-0564-12 – TOCK-DAY IRREVOCABLE BUSINESS:**

HOLDOVER ZONE CHANGE to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential development.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced lot area; and 2) permit non-standard street improvements in conjunction with a proposed single family residential development. Generally located on the south side of Windmill Lane, 330 feet west of Warbonnet Way within Enterprise (description on file). SB/al/ml (For possible action)

R-2. **VS-0565-12 – TOCK-DAY IRREVOCABLE BUSINESS TRUST:**

HOLDOVER VACATE AND ABANDON easements of interest to Clark County located between Windmill Lane and Mistral Avenue (alignment), and between Warbonnet Way and Valadez Street (alignment) in an R-2 (Medium Density Residential) Zone within Enterprise (description on file). SB/al/ed (For possible action)

ATTACHMENT A

01/22/13 PC

1. **UC-0708-12 – VOYAGER BOULEVARD INVEST, LLC:**

USE PERMIT for temporary outdoor commercial events not licensed through and/or on the same property as an existing licensed business.

DESIGN REVIEW for horse and cattle stalls and pens on 16.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the north side of Neal Avenue, 500 feet west of Las Vegas Boulevard South within Enterprise. SS/jt/ml (For possible action)

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2. **WT-0729-12 – OLYMPIA SPE, LLC, ET AL:**
WAIVERS for the following: **1)** allow modified street improvement standards; **2)** increase the length of a dead-end street with a County approved turnaround; and **3)** allow early finished grading on approximately 119.0 acres in an R-E (Rural Estates Residential) Zone under ROI to R-2 (Medium Density Residential) Zone, R-3 (Multiple Family Residential) Zone, and H-1 (Limited Resort and Apartment) Zone all in a P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the west side of Interstate 15 and the south side of Southern Highlands Parkway (alignment) within Enterprise. SB/rk/xx (For possible action)

01/23/13 BCC

3. **UC-0702-12 – WEISS, STACEY & ANDREW:**
USE PERMIT for exotic animals within a single family residence on 0.1 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community.
Generally located on the north side of Grand Junction Avenue, 70 feet west of Ash Mountain Street within Enterprise. SB/rk/ml (For possible action)
4. **ZC-0727-12 – GAMEDAY, LLC:**
ZONE CHANGE to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential development.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced lot size; **2)** increased building height; **3)** increased wall height; and **4)** reduced street intersection off-set. Generally located on the south side of Shelbourne Avenue and the east side of Redwood Street within Enterprise (description on file). SB/pb/ml (For possible action)